

*These notes indicate the decision(s) taken by the named Cabinet Member on the date shown and the officers responsible for taking the agreed action. For background documentation please refer to the report(s) to the Cabinet Member available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)*

*The decision(s) take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.*

*If you have a query please contact Colm Ó Caomhánaigh, Committee Officer (Tel: 07393 001096 E-Mail: [colm.ocaomhanaigh@oxfordshire.gov.uk](mailto:colm.ocaomhanaigh@oxfordshire.gov.uk))*

**DELEGATED DECISIONS BY DEPUTY LEADER OF THE COUNCIL (INC CHILDREN, EDUCATION & YOUNG PEOPLE'S SERVICES) - TUESDAY, 17 JANUARY 2023**

<i>List published 18 January 2023 Decisions will (unless called in) become effective at 5.00pm on 25 January 2023</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<b>1. Declarations of Interest</b>		
<p><b>2. Questions from County Councillors</b></p> <p>Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.</p> <p>The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.</p> <p>Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be</p>		

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shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.		
<p><b>3. Petitions and Public Address</b></p> <p><i>Members of the public who wish to speak at this meeting can attend the meeting in person or 'virtually' through an online connection.</i></p> <p><i>To facilitate 'hybrid' meetings we are asking that requests to speak or present a petition are submitted by no later than 9am four working days before the meeting i.e., 9am on Wednesday 11 January 2023. Requests to speak should be sent to <a href="mailto:colm.ocaomhanaigh@oxfordshire.gov.uk">colm.ocaomhanaigh@oxfordshire.gov.uk</a></i></p> <p><i>If you are speaking 'virtually', you may submit a written statement of your presentation to ensure that your views are taken into account. A written copy of your statement can be provided no later than 9am 2 working days before the meeting. Written submissions should be no longer than 1 A4 sheet.</i></p>		
<p><b>4. Formal Approval of Schools Funding formula 2023/24</b></p> <p><i>Cabinet Member: Deputy Leader, including Children, Education &amp; Young People's Services</i></p> <p><i>Forward Plan Ref: 2022/140</i></p> <p><i>Contact: Sarah Fogden, Finance Business Partner, 07557 082613</i></p> <p><i>Report by Corporate Director for Children's Services (CMDL4).</i></p> <p><i>To seek approval for the funding formula</i></p>	<p>Deputy Leader of the Council (inc Children, Education &amp; Young People's Services) <b>AGREED</b> to <b>APPROVE</b> to approve the final funding formula for 2023/24 subject to the decision by the Secretary of State for Education regarding permission to transfer 0.5% (£2.38m) from the Schools' block to support High Needs expenditure. Should there be a shortfall of funding, the Deputy Leader of the Council (inc Children, Education &amp; Young People's Services) also <b>AGREED</b> to endorse the methodology of a % reduction in</p>	

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<p>for schools.</p> <p><b>The Cabinet Member is RECOMMENDED to approve the final funding formula for 2023/24 subject to the decision by the Secretary of State for Education regarding permission to transfer 0.5% (£2.38m) from the Schools block to support High Needs expenditure.</b></p>	<p>Age Weighted Pupil Unit (AWPU) to balance the funding</p>	